



# Rutland County Council

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**Meeting:** CABINET

**Date and Time:** Tuesday, 12 September 2023 at 10.00 am

**Venue:** Council Chamber, Catmose, Oakham, LE15 6HP

**Governance support Officer to contact:** David Ebbage 01572 720972  
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Although social distancing requirements have been lifted there is still limited available for members of the public. If you would like to reserve a seat please contact the Democratic Services Team at [democraticservices@rutland.gov.uk](mailto:democraticservices@rutland.gov.uk).

## A G E N D A

- 1) APOLOGIES FOR ABSENCE
- 2) ANNOUNCEMENTS FROM THE CHAIRMAN AND/OR HEAD OF THE PAID SERVICE

- 3) DECLARATIONS OF INTEREST

In accordance with the Regulations, Members are required to declare any personal or prejudicial interests they may have and the nature of those interests in respect of items on this Agenda and/or indicate if Section 106 of the Local Government Finance Act 1992 applies to them.

- 4) MINUTES

To confirm the Minutes and Decisions made at the meeting of the Cabinet held on 15<sup>th</sup> August 2023.  
(Pages 5 - 10)

**5) ITEMS RAISED BY SCRUTINY**

To receive items raised by members of scrutiny which have been submitted to the Leader and Chief Executive.

**6) LEVELLING UP FUND - GOVERNANCE AND COMMUNICATIONS**

To receive Report No.132/2023 from the Leader of the Council.  
(Pages 11 - 50)

**7) EARLY YEARS PATHWAY CONSULTATION**

To receive Report No.135/2023 from the Portfolio Holder for Children's Services.  
(Pages 51 - 56)

**8) UPPINGHAM NEIGHBOURHOOD PLAN**

To receive Report No.124/2023 from the Portfolio Holder for Planning and Property.  
(Pages 57 - 474)

**9) KING CENTRE REPLACEMENT BOILERS**

To receive Report No.130/2023 from the Portfolio Holder for Planning and Property.  
(Pages 475 - 482)

**10) MEMBERSHIP OF THE LEICESTERSHIRE SAFER COMMUNITIES STRATEGY BOARD AND DOMESTIC ABUSE LOCAL PARTNERSHIP BOARD**

To receive Report No.134/2023 from the Portfolio Holder for Highways, Transport, and the Environment.  
(Pages 483 - 486)

**11) LEVELLING UP FUND - TRANSPORT PROJECT PROCUREMENT**

To receive Report No.126/2023 from the Portfolio Holder for Highways, Transport, and the Environment.  
(Pages 487 - 494)

**12) SPEED INDICATION DEVICES**

Report No.133/2023 from the Portfolio Holder for Highways, Transport, and the Environment.  
(Pages 495 - 498)

**13) GREEN AND ACTIVE TRAVEL**

To receive Report No.121/2023 from the Portfolio Holder for Highways, Transport, and the Environment.  
(Pages 499 - 690)

**14) EXCLUSION OF THE PRESS AND PUBLIC**

Cabinet is recommended to determine whether the public and press be excluded from the meeting in accordance with Section 100(A)(4) of the Local Government Act 1972, as amended, and in accordance with the Access to Information provisions of Procedure Rule 239, as the following item of business is likely to involve the disclosure of exempt information as defined in Paragraph 2 of Part 1 of Schedule 12A of the Act.

Paragraph 3: Information relating to the financial or business affairs of any particular person (including the authority holding that information).

**15) MEMORANDUM OF UNDERSTANDING - DEPARTMENT OF EDUCATION SEND CHANGE PROGRAMME**

To receive Report No.128/2023 from the Chief Executive.  
(Pages 691 - 732)

**16) ANY ITEMS OF URGENT BUSINESS**

To receive items of urgent business which have previously been notified to the person presiding.

**17) DATE OF NEXT MEETING**

Tuesday, 17<sup>th</sup> October 2023.

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**MEMBERS OF THE CABINET:** Councillor G Waller (Chair)  
Councillor A Johnson  
Councillor P Browne  
Councillor D Ellison  
Councillor T Smith  
Councillor C Wise